

AND ZONING SERVICES

ATTORNEY / AGENT SIGNATURE

# **Rezoning Application**

111 N Front Street, Columbus, Ohio 43215 Phone: 614-645-4522 ZoningInfo@columbus.gov www.columbus.gov/bzs

NLY	Application Number: Z21-093	Date Received: 1	1/23/21		
USE C	Application Accepted by: KP	Fee:_ \$4350			
OFFICE USE ONLY	Assigned Planner: Tim Dietrich; tedietrich@columbus.gov; 614-645-6665				
LOCA	TION AND ZONING REQUEST:				
Existing	Address or Zoning Number: 3075 S. High St.		Zip: 43207		
Is this a If the site	pplication being annexed into the City of Columbus? is currently pending annexation, the Applicant must show documen	YES NO (select one) tation of County Commissioner's adoption of the	annexation petition.		
	Number for Address or Zoning Number: $010-112265 \& 01$				
Che	ck here if listing additional parcel numbers on a sep	arate page.			
Current	Zoning District(s): R2 and CPD	Requested Zoning District(s): M			
Area Co	mmission or Civic Association: Far Southside Area com	mission			
Propose	d Use or reason for request: <u>new distillery facility and r</u>	etail/restaurant tenant spaces			
Propose		ge: 19.25			
APPLI	(Columbus City Code Section 3309.14)				
	nt Name: Create Collaborative	Phone Number: 614-562-4395	Ext.:		
Address	1116 W. 2nd Ave.	City/State: Columbus, OH	Zip: 43212		
Email A	ldress: kimmikanik@yahoo.com				
		MINISTER CONTRACTOR OF THE CON			
PROPI	ERTY OWNER(S): Check here if listing additional p	roperty owners on a separate page			
Name: (	City of Columbus (Landbank), c/o John Turner	Phone Number: 614-645-2551	Ext.:		
Address:	845 Parsons Ave.	City/State: Columbus Ohio	Zip: 43206		
Email Ac	ldress: JMTurner@columbus.gov				
ATTOR	<b>ENEY / AGENT:</b> (Check one if applicable)	ney 🗸 Agent			
	Create Collaborative (Kim Mikanik)	Phone Number: 614-562-4395	Ext.:		
	1116 W. 2nd Ave.		Management of the Control of the Con		
address:	1110 W. 2Hd Ave.	_City/State: Columbus, OH	Zip: 43212		
Email Ad	dress: kimmikanik@yahoo.com				
SIGNA	TURES:				
APPLICA	NT SIGNATURE				
PROPER	TY OWNER SIGNATURE	ninstates			

My signature attests to the fact that the attached application package is complete and accurate to the best of my knowledge. I understand that the City staff review of this application is dependent upon the accuracy of the information provided and that any inaccurate or inadequate information provided by me/my firm/etc. may delay the review of this application.



DEPARTMENT OF BUILDING AND ZONING SERVICES

# **Rezoning Application**

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AFFIDAVIT	APPLICATION #:Z21-093
CITATIVE OF OUTO	
STATE OF OHIO COUNTY OF FRANKLIN	
Being first duly cautioned and sworn (1) NAME Kimber	rly Mikanik, Create Collaborative
of (1) MAILING ADDRESS 1116 W. 2nd Ave. Colum	mbus, OH 43212
deposes and states that (he/she) is the applicant, agent, or	r duly authorized attorney for same and the following is a list of the
name(s) and mailing address(es) of all the owners of recor	rd of the property located at
(2) PROPERTY ADDRESS OR ZONING NUMBER 3075	S. High St., Columbus, OH 43207
	mit or graphics plan was filed with the Department of Building and
Zoning Services, on (3)	11/23/21
(THIS LINE T	O BE FILLED OUT BY CITY STAFF)
SUBJECT PROPERTY OWNER'S NAME (4)	City of Columbus - Land Bank
AND MAILING ADDRESS	845 Parsons Ave.
Check here if listing additional	Columbus, Ohio 43206
property owners on a separate page.	
APPLICANT'S NAME AND PHONE #	Kimberly Mikanik, Create Collaborative
(same as listed on front application)	614-562-4395
AREA COMMISSION OR CIVIC GROUP (5)	Far Southside Area Commission
ZONING CHAIR OR CONTACT PERSON	Robert Patterson/Michael Walker
AND EMAIL ADDRESS	bobpatterson45@yahoo.com/m_walker_sr@yahoo.com
and that the attached document (6) is a list of the names	and complete mailing addresses, including zip codes, as shown on
the County Auditor's Current Tax List or the Count	ty Treasurer's Mailing List, of all the owners of record of property
within 125 feet of the exterior boundaries of the propert	y for which the application was filed, <b>and</b> all of the owners of any property
within 125 feet of the applicant's or owner's property in th	e event the applicant or the property owner owns the property contiguous to
the subject property	
C B	
SIGNATURE OF AFFIANT	
	9 day of November in the year 2021
Sworn to before me and signed in my presence this	au, or
A Det To the arrange	Notary Seal Here
(7) MANATURE OF NOTARY PURILC	My Commission Expires
(/) Grown out nother 1 oppie	
	Way Bill



DERRON A. TURNER Notary Public, State of Ohio My Comm. Expires 03/28/2023 Recorded in Franklin County

This Affidavit expires six (6) months after date of notarization.

Applicant	Property Owner	Architect	Z21-093
Rambling House Soda 310 E. Hudson Ave. Columbus, OH 43202	Rambling House Soda 310 E. Hudson Ave. Columbus, OH 43202	Create Collaborative 1116 W. 2 <sup>nd</sup> Ave. Columbus, OH 43212	
Area Commission			
Far Southside A.C. Zoning Chair Robert Patterson 2664 Diane Place Columbus, OH 43207	Far Southside A.C. Zoning Chair Michael Walker 926 Tellega Ave. Columbus, OH 43207		
Surrounding Property Owners	City of Columbus 90 W. Broad St. Columbus, OH 43215	SS South High LLC or current occupant PO Box 320099 PTA – SI#2002 Alexandria, VA 22320-4099	
Opal L Collier or current occupant 3101 Eastern Ave. Sciotoville, OH 45662	Columbus & Southern Ohio 325 Civic Center Dr. Columbus, OH 43215	AFN ABSprop002 LLC or occupant 38 Washington St. Newport, RI 02840	current
Thomas McDowell or current occupant 3050 S. High St.	Vicki L Rathburn or current occupant 5562 SR 752	Windmiller Pointe Apts 310 E. 96 <sup>th</sup> , suite 400	

Indianopolis, IN 46240

Ashville, OH 43103

Columbus, OH 43207



AND ZONING SERVICES

# **Rezoning Application**

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### PROJECT DISCLOSURE STATEMENT

APPLICATION #: Z21-093

Parties having a 5% or more interest in the project that is the subject of this application.

THIS PAGE MUST BE FILLED OUT COMPLETELY AND NOTARIZED. Do not indicate 'NONE' in the space provided

THIS PAGE MUST BE FILLED OUT COMPLETELT A	AND NOTARIZED. Do not indicate NONE in the space provided.
STATE OF OHIO COUNTY OF FRANKLIN	
Being first duly cautioned and sworn (NAME) Kimberly	Mikanik, Create Collaborative
of (COMPLETE ADDRESS) 1116 W. 2nd Ave., Colum	
	Γ, OR DULY AUTHORIZED ATTORNEY FOR SAME and the following is ties having a 5% or more interest in the project which is the subject of this
	Name of Business or individual (including contact name and number)
	Business or individual's address; City, State, Zip Code
	Number of Columbus-based employees
	(Limited to 3 lines per box)
1.	2.
Rambling House (John Lynch) 614-301-5211	
213 W. Como Ave., Columbus, OH 43202	
10 employees	
3.	4.
Check here if listing additional parties on a separate p	page.
SIGNATURE OF AFFIANT	
Sworn to before me and signed in my presence this	1 day of November, in the year 2021
0 00 -	Notary Seal Here
K m/20 H1888713 253	03-28.7023
SIGNATURE OF NOTARY PUBLIC	My Commission Expires
	DERRON A. TURNER Notary Public, State of Ohio My Comm. Expires 03/28/202 Recorded in Franklin County

This Project Disclosure Statement expires six (6) months after date of notarization.

#### **EXHIBIT-A**

#### TRACT 1:

Situated in the County of Franklin, in the State of Ohio, and in the City of Columbus, and bounded and described as follows:

Being a 14.96 acre tract, more or less, in the Southwest Quarter of Section 9, Township 4, Range 22, Congress Lands, deeded to Resource General Corporation in Official Record 2347, Page I-15, Recorder's Office, Franklin County, Ohio, and being more particularly described as follows:

Beginning at an iron pin at the northeast corner of said 14.96 acre tract in the centerline of South High Street (U.S. 23) (80 feet wide); thence along said center line South 1° 49' West a distance of 371.50 feet to a nail in the centerline of said South High Street at the northeast corner of R.S. Goodfleisch 14.7 acre tract (10-10-52); thence North 83° 58' West along the south line of said 14.96 acre tract a distance of 766.50 feet to an iron pin; thence South 5° 13' West a distance of 31.65 feet to an iron pin; thence North 89° 52' West (passing the centerline of the Columbus Feeder of the Ohio Canal at 666 feet) a distance 781.5 feet to an iron in to the east bank of the Scioto River; thence with said bank North 15° 44' East a distance of 438 feet to an iron pin; thence with said east bank North 13° 8' East 226.50 feet to an iron pin; thence South 81° 29' East (passing the centerline of the Columbus Feeder of the Ohio Canal at 36 feet) a distance of 225 feet to an iron pin; thence South 6° 10' West a distance of 146.75 feet to an iron pin; thence South 83° 30' East a distance of 1210.30 feet to the place of beginning, SUBJECT to all legal highways and to the right, title and interest of the State of Ohio in said Canal:

EXCEPTING therefrom premises deeded to Payless Statins, Inc., in Deed Book 2406, Page 19, Recorder's Office, Franklin County, Ohio, described as follows:

Beginning at a nail in the centerline of South High Street at the southeast corner of the above described 14.96 acre tract; thence North 83° 58' West along the south line of said 14.96 acre tract a distance of 300 feet to an iron pin; thence North 1° 49' East parallel to the centerline of said South High Street a distance of 275 feet to an iron pin; thence South 83° 58' East parallel to the south line of said 14.96 acre tract a distance of 00 feet to a nail in the centerline of said South High Street; thence along centerline of said South High Street a distance of 275 feet to the place of beginning.

Franklin County Tax Parcel(s): All of 010-112265
Prior Record Reference(s): Ins. 201410240141191;

Recorder's Office, Franklin County, OH
Property Address(es): 000 S. High St., Columbus, OH 43207

#### **EXHIBIT-B**

#### TRACT 2:

Situated in the State of Ohio, County of Franklin, City of Columbus. Being part of Section 9, Township 4, Range 22, Congress Lands Eat of the Scioto River and being part of a 11.140 acre (by Auditor) tract conveyed to WXZ Retail Group/South High, LLC, in instrument Number 200703270052468 (except where otherwise noted all records herein cited are on file at the Franklin County Recorder's Office Franklin County, Ohio being more particularly described as follows:

BEGINNING FOR REFERENCE at a point at the centerline intersection of South High Street \*U.S. 23) and Williams Road, as shown on ODOT Right-of-Way Plans S.H. 5 Sec. F, EXP, G (pt.) sheet 2 of 5 dated 1939;

Thence North 19°29'00" East for a distance of 729.71 feet along the centerline of US 2 to a point of curvature:

Thence with a curve to the left having a radius of 2291.83 feet, a delta angle of 19°11'00", chord bearing of North 09°53'30" East, a chord length of 763.75 feet and an arc length of 767.33 feet, along the centerline of US 23 to a point of tangency;=:

Thence North 00°18'00" East a distance of 29.46 feet along the centerline of US 23 to a MAG nail set said point being the northeast corner of a 0.25 acre tract conveyed to James A. Lowe and Krisann A. Lowe in Official Record 32709 A01 and the southeast corner of the above referenced 11.140acre by Auditor) WXZ Retail Group/South High, LLC tract:

Thence North 86°10'47" West for a total distance of 179.68 feet along the common line between said 0.25 acre Lowe tract and said 11.140 acre (by Auditor) tract to MAG nail set at the northwest corner of said 0.25 acre Lowe tract also being a northeast corner of a 15.676 acre tract conveyed to Southway Post No. 144, American Legion, Inc., in Official Record O4641 A12;

Thence South 89°59'02" West for a distance of 621.48 feet along the common line of said 15.676 acre Southway tract and said 11.140 acre (by Auditor) tract to an iron pipe set the TRUE POINT OF BEGINNING;

Thence South 89017659'02" West continuing along said common line for a distance of 675.20 feet to an iron pipe set on the easterly line of the former Columbus Feeder of The Ohio and Erie Canal said pipe set being North 21°31'59" East a distance of 7.83 feet from an angle point in said line, 79.0' left of Station 227+28.41 as shown on Sheet 8 of the Plat of The Columbus Feeder of the Ohio and Erie Canal by The Jennings-Lawrence Company, on file at the Ohio Department of Natural Resources, Division of Parks and Recreation Canal Land Program, said Canal Land being of the State of Ohio by the Canal Land Act of 18255; Thence along said easterly line the following courses and distances:

North 21°31'59" East, 112.31 feet of an iron pipe set;

North 11°28'46" East, 122.37 feet to a 3/4" rebar found in concrete;

North 05°08'32" East, 174.69 feet to an iron pipe set on the north line of the above referenced 11.140 acre (by Auditor) WXA Retail Group/South High, LL tract, the south line of aa 13.071 acre tract conveyed to a Resource General Corporation et al in Official Record 02347 | 15, Official Record 27597 J17 and Official Record 27598 A01:

Thence North 88°36'59" East for a distance of 520.71 feet along the said common line to an iron pipe set to the northwest corner of a proposed 0.231 acre tract, currently under lease to Columbus Cellular Telephone Company, Official Record 17764 F03.

Thence South 03°44'19" West for a distance of 100.40 feet along the westerly line of said proposed 0.231 acre tract to an iron pipe set;;

Thence North 88°36'59" East for a distance of 100.40 feet along the south line of said proposed 0.231 acre tract to a point on an east line of the 11.140 acre (by Auditor) WXZ Retail Group/South High, LLC tract, the west line of 2.941 acre tract conveyed to SS South High, LLC in Instrument Number 200406250148053, said point being referenced South 03°44'19" Est at a distance of 100.40 feet from a ¾" iron pipe found at a northeast corner of said 11.140 acre tract (northeast corner of proposed 0.231 acre tract and current Columbus Cellular Telephone Co. lease);

Thence South 03°44'19" West for a distance of 66.40 feet along the west line of said 2.941 acre South High, LLC tract to a ¾" iron pipe found at the southwest corner of said tract;

Thence South 03°44'19 West for a distance of 247.56 feet crossing said 11.140 acre WXZ Retail Group/South High, LLC tract to the TRUE POINT BEGINNING.

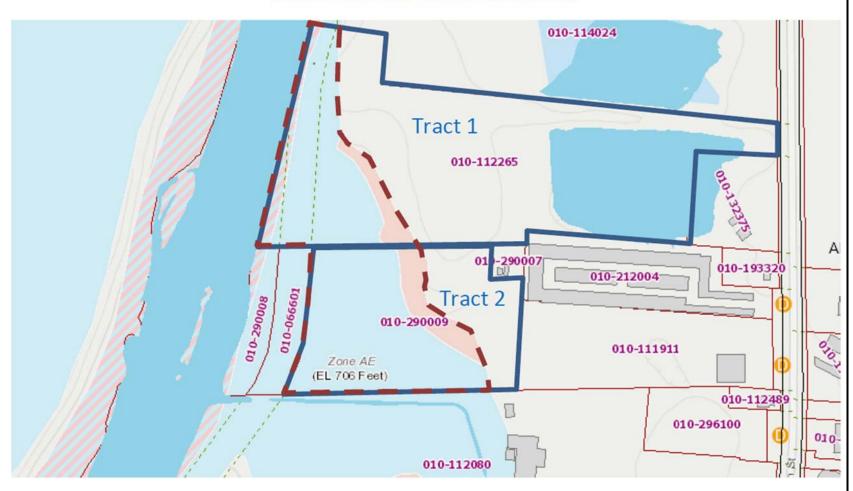
Containing 5.683 Acres, more or less.

Franklin County Tax Parcel(s): Portion of 010-290009
Prior Record Reference(s): Ins. 201105040057661;

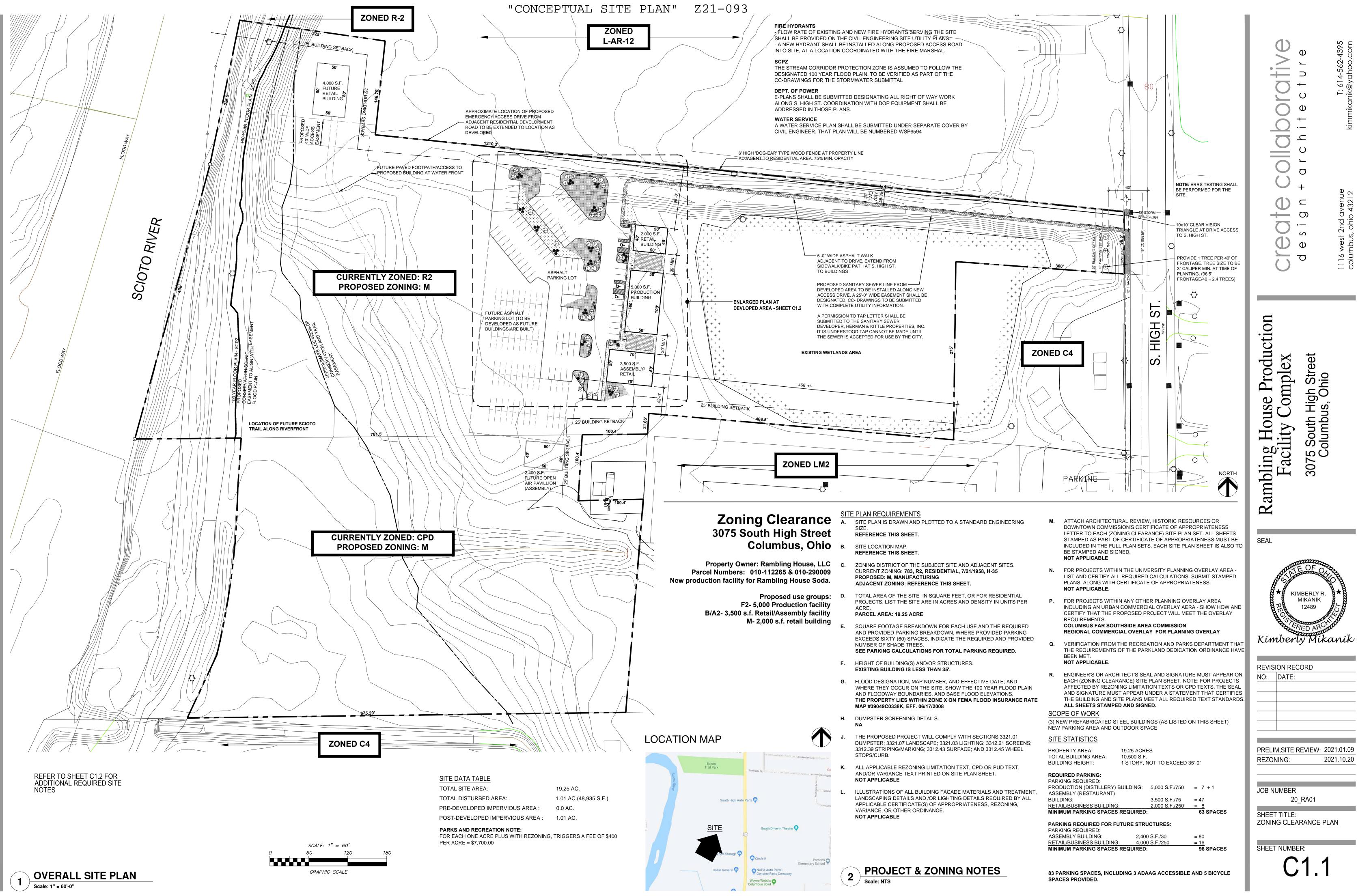
Recorder's Office, Franklin County, OH
Property Address(es): 3177 S. High St., Columbus, OH 43207

Exhibit D

Conservation and Trail Easement Area



Approximate Boundary of Conservation and Trail Easement



PATH/FILE C:\00-create\clients\00-2020 projects\20\_RA01-Site development\_Rambling House\01 CAD Drawings & Specs\20\_RA01\_C11.dwg

PLOTTED: 11/23/2021 9:05:58 AM SAVED: Tuesday, November 23, 2021

**NOTES** 

EMERGENCY RESPONDER RADIO COVERAGE

ALL NEW BUILDINGS SHALL HAVE APPROVED RADIO COVERAGE FOR EMERGENCY RESPONDERS WITHIN THE BUILDING BASED UPON THE EXISTING COVERAGE LEVELS OF THE PUBLIC SAFETY COMMUNICATION SYSTEMS OF THE JURISDICTION AT THE EXTERIOR OF THE BUILDING (THE TEST SHALL BE DONE BY A 3rd PARTY)

RAPID KEY ENTRY SYSTEM

CITY OF COLUMBUS IS REQUIRING THE USE OF THE RAPID KEY ENTRY SYSTEM. KNOX ENTRY REQUIRED FOR EACH SECURED TENANT SPACE.

## **DIVISION OF POWER NOTE**

THE DIVISION OF POWER (DOP) MAY HAVE OVERHEAD PRIMARY, SECONDARY, AND PROPOSED STREET LIGHTING AT THIS WORK LOCATION. THE CONTRACTOR IS HEREBY REQUIRED TO CONTACT OUPS AT 811 OR 1-800-362-2764 FORTY-EIGHT HOURS PRIOR TO CONDUCTING ANY ACTIVITY WITHIN THE CONSTRUCTION AREA.

ANY REQUIRED RELOCATION, SUPPORT, PROTECTION, OR ANY OTHER ACTIVITY CONCERNED WITH THE CITY'S ELECTRICAL FACILITIES IN THE CONSTRUCTION AREA IS TO BE PERFORMED BY THE CONTRACTOR UNDER THE DIRECTION OF DOP PERSONNEL AND AT THE EXPENSE OF THE PROJECT. DOP SHALL MAKE ALL FINAL CONNECTIONS TO DOP'S EXISTING ELECTRICAL SYSTEM AT THE EXPENSE OF THE PROJECT. THE CONTRACTOR SHALL USE MATERIAL AND MAKE REPAIRS TO A CITY OF COLUMBUS STREET LIGHTING SYSTEM BY FOLLOWING DOP'S "MATERIAL AND INSTALLATION SPECIFICATIONS" (MIS) AND THE CITY OF COLUMBUS "CONSTRUCTION AND MATERIAL SPECIFICATIONS (CMS). ANY NEW OR REINSTALLED UNDERGROUND STREETLIGHT SYSTEM SHALL REQUIRE TESTING AS REFERRED TO IN SECTION 1000.18 OF THE CMS MANUAL. THE CONTRACTOR SHALL CONFORM TO DOP'S EXISTING CONDUCTOR SAFETY POLICY AND HOLD CARD SYSTEM, MIS-95, COPIES OF WHICH ARE AVAILABLE FROM DOP.

IF ANY ELECTRIC FACILITY BELONGING TO DOP IS DAMAGED IN ANY MANNER BY THE CONTRACTOR, ITS AGENTS, SERVANTS, OR EMPLOYEES, AND REQUIRES EMERGENCY REPAIRS, THE DOP DISPATCH OFFICE SHOULD BE CONTACTED IMMEDIATELY AT (614) 645-7627. DOP SHALL MAKE ALL NECESSARY REPAIRS, AND THE EXPENSE OF SUCH REPAIRS AND OTHER REALTED COSTS SHALL BE PAID BY THE CONTRACTOR TO THE DIVISION OF POWER, CITY OF COLUMBUS, OHIO.

#### STREET TREE PLANTING

REFER TO STREET TREE STANDARDS DETAIL ON SHEET C1.3 FOR ADDITIONAL INFORMATION.

### SANITARY SEWER NOTE:

CONNECTION TO SANITARY SEWER CANNOT BE MADE WITHOUT OBTAINING A PERMIT FROM SEWER PERMIT OFFICE AT 111 N. FRONT ST. (614) 645-7490

### **WATER SERVICE NOTE:**

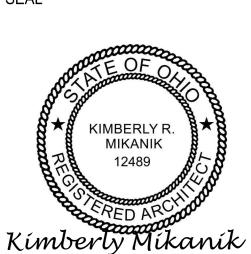
WATER SERVICE TO THE SITE SHALL TAPPED FROM THE 12" MAIN ALONG MCCUTCHEON RD. REFER TO THE WATER SERVICE PLAN, NO. WSPS5185 FOR ADDITIONAL INFORMATION.

DOW RECOMMENDS USING ALL k SOFT COPPER WATER SERVICE PIPE DUE TO PROXIMITY TO UNDERGROUND FUEL TANKS. THE WATER SERVICE WILL BE NO LONGER THAN 150' FROM THE CONTROL VALVE TO THE WATER METER.

NO FENCING SHALL BE INSTALLED ON SITE AS PART OF THIS SCOPE OF WORK, EXCEPT AT ENCLOSURE FOR THE DUMPSTER.

se Production Jomplex South High Street olumbus, Ohio

SEAL



**REVISION RECORD** 

NO: DATE:

PRELIM.SITE REVIEW: 2021.01.09 2021.10.20 REZONING:

JOB NUMBER

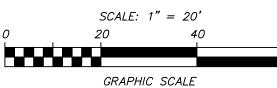
20\_RA01

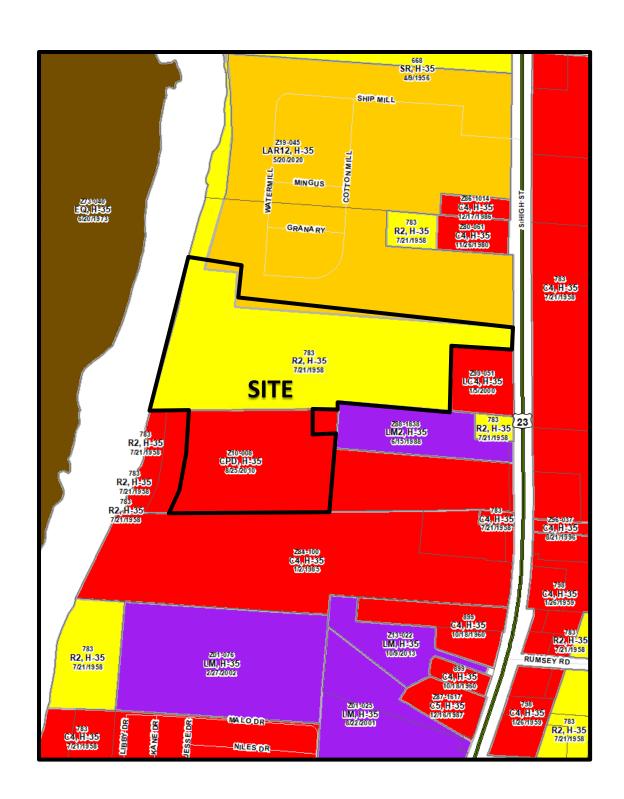
SHEET TITLE: **ENLARGED PLAN AND DETAILS** 

SHEET NUMBER:

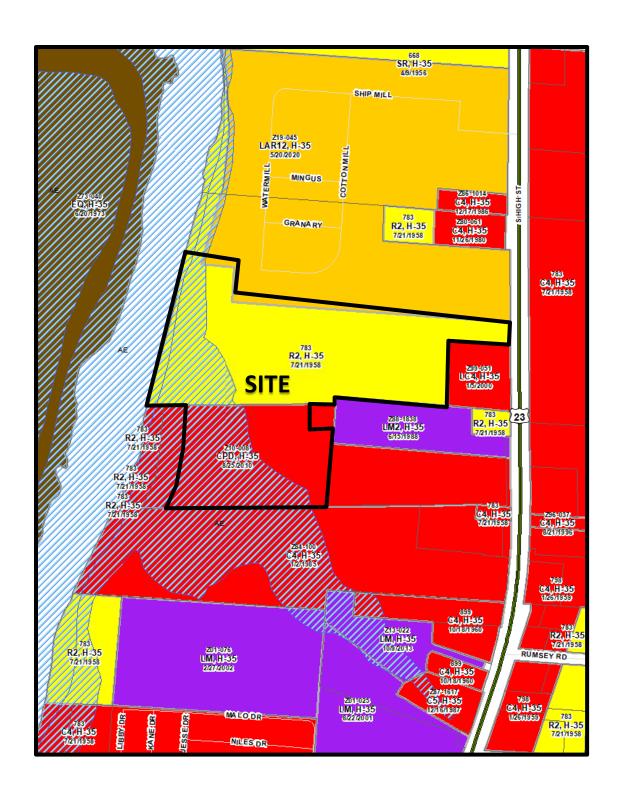
NORTH



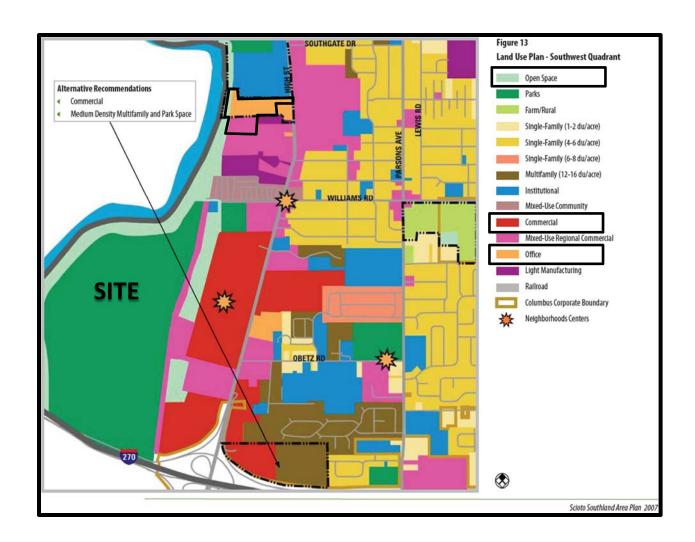




Z21-093 3075 S. High St. Approximately 19.25 acres R-2 & CPD to M



Z21-093 3075 S. High St. Approximately 19.25 acres R-2 & CPD to M





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